

**PUENTE HILLS HABITAT PRESERVATION AUTHORITY
CITIZENS TECHNICAL ADVISORY COMMITTEE
December 6, 2011, Tuesday, 7 p.m.**

**To be held at Whittier City Senior Center,
13225 Walnut Street, Whittier**

John Shubin	County of Los Angeles
Gina Natoli	County of Los Angeles
Richard Lacy	County of Los Angeles
William McDermott, Vice Chair	La Habra Heights
Suzann Chung	La Habra Heights
Vacant	La Habra Heights
David Cowardin, Chair	Whittier
Shelley Andros	Whittier
April Garbat	Whittier

Pursuant to Section 54956 of the Government Code, the Puente Hills Habitat Preservation Authority will hold a special meeting of the Citizens Technical Advisory Committee at the above time and location for the purpose of:

AGENDA

- I. Call to order.
- II. Roll call.
- III. Public comments. This is the time for comments by members of the public on items not on the agenda and public testimony on all agenda items. Except for items noticed as public hearings, all public comments shall be heard during the public comment section of the agenda. Individuals will be allowed three minutes to speak and representatives or organizations/agencies will be allowed five minutes to speak. Note: The Committee cannot take action or express a consensus of approval or disapproval on any public comments.
- IV. Approval of Minutes for the October 25, 2011, Regular Meeting.
- V. Report by Board Liaison on October 27 and November 14, 2011, Authority Board meetings.
- VI. Receive and file October 2011 Ranger Report.
- VII. Update regarding re-establishing equestrian access at Skyline Drive into Powder Canyon.
- VIII. Update regarding the City of Whittier's Parking and Transportation Commission's review of the survey results concerning mountain-bike disturbance at the Turnbull Canyon Road access point.
- IX. Update concerning the Whittier Oil extraction project.
- X. Discussion and possible recommendation to the Board of Directors regarding Authority comment letter on the Draft San Gabriel Watershed and Mountains Special Resource Study and Environmental Assessment Report.
- XI. Discussion, Committee members' statements, Executive Director's comments, responses or questions.
- XII. Adjournment and announcement of next meeting.

Angeles County. Regular meetings of the Citizens Technical Advisory Committee are scheduled for the Tuesday before the fourth Thursday of every month. NOTE: 72 hours prior to Citizens Technical Advisory Committee meetings, the entire Citizens Technical Advisory Committee agenda package is available for review, along with any meeting-related writings or documents provided to a majority of the Committee members after distribution of the agenda package, in the office of the Puente Hills Habitat Preservation Authority, 7702 Washington Avenue #C, in Whittier. Questions about any agenda item can be addressed to Andrea Gullo, Executive Director, 562.945.9003. NOTE: Members of the public may address the Committee on any item shown on the agenda. In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Melissa Miller at the Habitat Authority office 562.945.9003, at least 48 hours prior to this meeting.