

**PUENTE HILLS HABITAT PRESERVATION AUTHORITY
CITIZENS TECHNICAL ADVISORY COMMITTEE
*Endowment Provided by the Puente Hills Landfill***

January 13, 2026, Tuesday, 7 p.m.

The regular meeting will take place in-person. Members of the public can observe and participate in the meeting in person.

LOCATION:

Whittier Senior Center: 13225 Walnut St., Whittier, CA 90602.

Catherine Houwen	La Habra Heights
Adam Nazaroff, Chair	La Habra Heights
(Vacant)	La Habra Heights
Shelley Andros	Whittier
Janis Cavanaugh	Whittier
Michelle Pekko-Seymoure	Whittier
Matthew Liang, Vice Chair	County of Los Angeles
(Vacant)	County of Los Angeles
Bryan Coreas	County of Los Angeles

Members of the public may provide electronic comments by Monday, January 12, 2026, by 4:00 p.m. to info@habitatauthority.org. Please label the email in the subject heading as “Public Comments.” Public comments may also be verbally heard during item III of the meeting.

72 hours prior to Citizens Technical Advisory Committee meetings, the entire Citizens Technical Advisory Committee agenda package is available for review, along with any meeting-related writings or documents provided to a majority of the Committee members after distribution of the agenda package, at the Authority’s website, www.habitatauthority.org. In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to participate in this meeting, including auxiliary aids or services, please call Carlos Zelaya at 562.945.9003, at least 48 hours prior to meeting.

Pursuant to Section 54954 of the Government Code, the Puente Hills Habitat Preservation Authority (Authority) will hold a regular meeting of the Citizens Technical Advisory Committee (CTAC) at the above time and location for the purpose of:

AGENDA

- I. Call to order.
- II. Roll call.
- III. Public comments.
- IV. Discussion and possible action regarding election of Committee Chair and Vice Chair, and selection of Board Liaison.

- V. Approval of Minutes for the October 21, 2025 Advisory Committee Meeting.
- VI. Standing Reports:
 - a) Report by the Board Liaison on previous Authority's Board of Directors meeting.
 - b) Committee Member feedback from the public as it relates to the Authority.
- VII. Receive and file recognition of Authority volunteers of the year: Lee Willard, Bruce Everett and Ric Opalka.
- VIII. Discussion regarding Authority communication outreach efforts.
- IX. Discussion and recommendation to the Board of Directors to approve a letter of support addressed to the California Fish and Game Commission for listing a distinct population segment of mountain lion in southern and central coastal California as a threatened species under the California Endangered Species Act.
- X. Discussion and recommendation to the Board of Directors authorizing Executive Director to execute State of California Department of Forestry and Fire Protection (CAL FIRE) Office of the State Fire Marshal GRANT AGREEMENT 5GG25218 between CalFire and the Authority for project "Puente Hills Fuels Reduction – Maintenance" in the amount of \$168,000.
- XI. Discussion and recommendation to the Board of Directors authorizing Executive Director to execute AMENDMENT NO. 1 TO MANAGEMENT AGREEMENT (A15-128) between the City of Whittier and the Authority, as well as enter into an encroachment license agreement with the City of Whittier to facilitate wrought iron fencing projects in Whittier as a part of the wildfire resiliency grant from the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy.
- XII. Recognition of outgoing CTAC Members Andros, Liang and Francis' service contributions.
- XIII. Closing remarks (Comments/questions from Committee Members and/or Executive Director).
- XIV. Adjournment and announcement of the next meeting.

The Puente Hills Habitat Preservation Authority is a public entity established pursuant to the Joint Exercise of Powers Act by agreement between the City of Whittier, Los Angeles County, and Sanitation Districts of Los Angeles County. Regular meetings of the Citizens Technical Advisory Committee are scheduled for the Tuesday before the third Thursday of every month. Questions about any agenda item can be addressed to Andrea Gullo, Executive Director, 562.945.9003.